



City of  
**Prince Albert**

***CORR 23-37***

**TITLE:** Accessibility, Mobility and Accommodations in Prince Albert

**DATE:** June 7, 2023

**TO:** Executive Committee

**PUBLIC:** X

**INCAMERA:**

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**SUGGESTED DISPOSITION:**

That the Correspondence be received and referred to the Public Works Department.

**PRESENTATION:**

**Verbal by Don Horncastle, PA Support Group for Blind & Low Vision Community**

**ATTACHMENTS:**

1. Letter dated May 23, 2023

Written by: Don Horncastle, PA Support Group for Blind & Low Vision Community